

30th May 2021: THE MOST HOLY TRINITY (B)



CHILDREN OF GOD

We have received the Holy Spirit, who makes us aware that we are truly God's children and not slaves. We have the freedom of those whom the Lord has chosen as his own. Our spirit and God's Spirit are united as we call God, "Abba, Father".

Baptise them in the name of the Father and of the Son and of the Holy Spirit.

Mass Times, Intentions & Feast Days

Sat 29	<i>First Mass of Sunday</i>
18:30	Dominic Donnelly RIP
Sun 30	✠ THE MOST HOLY TRINITY
09.30	Michael Cleary RIP
11.00	Satasha Lewis RIP
Mon 31	<i>The Visitation of the Blessed Virgin Mary</i>
11.00	James Gallagher RIP Rosary
Tue 01	<i>Saint Justin</i>
09.30	Dominic Donnelly RIP Rosary
Wed 02	
09.30	Thanksgiving for Pierre-Marie, Priscillia & Ella Rosemonde Rosary
Thu 03	<i>Saint Charles Lwanga and Companions</i>
09:30	Wellbeing for the Assemien Family Rosary
Fri 04	
09.30	Thanksgiving for John Baptiste, Pauline & family Exposition
Sat 05	<i>Saint Boniface</i>
09.30	People of the Parish
18:30	<i>First Mass of Sunday</i> Joseph Horgan RIP
Sun 06	✠ THE MOST HOLY BODY & BLOOD OF CHRIST (CORPUS CHRISTI)
09.30	Tom & Anne Craven RIP
11.00	Barbara Zaniewska RIP

The Holy Trinity

The essential component of being in relationship with our Trinitarian God is to allow that relationship to impact all that we say and do. To be disciples of the Lord is to live according to Jesus' values and lifestyle and to model for others what relationship with God entails. Our mission is to do for others what Jesus has done for us, in both his words and his deeds, but most especially in his loving outreach to all. Blessed are we for having been chosen to be apostolic witnesses to all. The word Trinity does not appear in the Scripture readings, yet we see evidence of our Triune God throughout the Bible. It is through God the Son and the Holy Spirit that we can call on the Father, crying, "Abba" to our Creator. We are made in the image and likeness of God. Our Triune God exist in relationship, and we too are made for relationship. We are not meant to be solitary creatures without community. When we share the faith through Baptism, we are following our Lord's instruction. How do we share the faith with others?

Helping Catholics To Return

Do you know a friend or relative who has been away from the church and would like support or encouragement to return? We invite them to contact a team that offers a non-judgemental forum to help them reconnect with their Catholic faith at:

landingsbeckenham@gmail.com

Gift Aid Envelopes 2021-2022

For those parishioners attending as Masses again after isolating, Gift Aid envelopes are available.

The Agency for Evangelisation & Catechesis team

Archbishop John is calling us to be an 'evangelising and missionary archdiocese.' None of this will be possible without prayer. As we pray for our Church, we also pray that we may be renewed ourselves. Let us pray that we may know more deeply the love of God for us and the hope he gives, so that others may also encounter him. Are you interested in joining our prayer partners praying for the mission of the archdiocese? Email: aec.rcaos.org.uk/sds.

LAST WEEK

Offertory Gift Aided £177 • Not Gift Aided £277
2nd Collection Catholic Trust for England & Wales £206
Mass Count Sat 18:30 (34) • Sun 09.30 (90), 11.00 (77)

THIS WEEK

2nd Collection Pew Kneelers

DONATING

Gift Aid Tax payers, please sign up. We receive an extra 25p for every £1 you donate. Visit www.olspn.church for details.

Tap to Donate Payment Machine in Church Foyer or www.olspn.church

Standing Order Please contact the parish house for details.

Cheques Payable to **RCAS St. Philip Neri Sydenham**

CONTACTS

Treasurer David Simpson • sydenhamtreasurer@rcaos.org.uk

Secretary Steve Pearce • (9 am-12 noon, Fri during lockdown)
0208 778 9460 • sydenham@rcaos.org.uk

Catholic Club Margaret Doherty • 07930 889632

Hall Enquiries Praetorium (Rita / Conor) • 01372 457651

ENTRANCE ANTIPHON

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING – Deuteronomy 4: 32-34 , 39-40

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors – all this that the Lord your God did for you before your eyes in Egypt?

'Understand this today, therefore, and take it to heart: the Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today, so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM - Psalm 32

R. **Happy the people the Lord has chosen as his own.**

SECOND READING – Romans 8: 14-17

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and co-heirs with Christ, sharing his sufferings so as to share his glory.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come.

Alleluia!

GOSPEL - Matthew 28: 16-20

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.