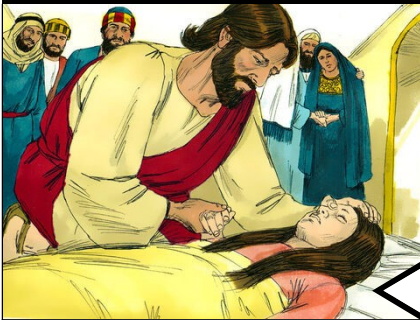


27th June 2021: Thirteenth Sunday in Ordinary Time (B)



CHRIST THE GIVER OF LIFE.

Christ came that we might have life and have it to the full. Death came through the power of evil, and it is to rescue us from this that Christ gave his life for us. He tells us to wake from our sleep and turn to him that we may find life. If we have faith, then it is life, not death, which will conquer.

Little girl, I tell you to get up.

Mass Times, Intentions & Feast Days

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|--------------|--|
| Sat 26 | <i>First Mass of Sunday</i> |
| 18:30 | Renato Baclagan RIP |
| Sun 27 | ✠ Thirteenth Sunday in Ordinary Time (B) |
| 09.30 | Intention of Rosaria Casalenuovo |
| 11.00 | Eileen Sharpe RIP |
| Mon 28 | <i>Saint Irenaeus</i> |
| 09.30 | Andrew Healey RIP Rosary |
| Tue 29 | <i>SAINTS † PETER AND † PAUL</i> |
| 09.30 | Souls in Purgatory Rosary |
| 20.00 | Mass |
| Wed 30 | |
| 09.30 | Lelia Allan RIP Rosary |
| Thu 01 July | |
| 09:30 | Mary Ann Gilligan RIP Rosary |
| Fri 02 | |
| 09.30 | Christine & Carl Burrow RIP Exposition |
| Sat 03 | <i>Saint † Thomas</i> |
| 09.30 | People of the Parish |
| 18:30 | <i>First Mass of Sunday</i> Intention of Rosaria Casalenuovo |
| Sun 04 | ✠ Fourteenth Sunday in Ordinary Time (B) |
| 09.30 | Brian Bonehill RIP |
| 11.00 | Doffou Nobert Ede RIP |

Something to think and pray about each day of the week

In the course of his letters, Paul often speaks about his prayer. He tells us the content of his prayer, what he gives thanks to God for, what he petitions God for, the people that he prays for. We have a wonderful example of Paul's prayer in today's first reading. Paul's prayer in this passage is both a prayer of petition and prayer of praise. In both of these prayers Paul refers to the power of God or the power of the Spirit. He petitions God to give the members of the church in Ephesus the power through the Spirit for their hidden self to grow strong, so that Christ may live in their hearts. He goes on to give praise to God whose power working in us can do infinitely more than all we can ask or imagine. Paul declares that through the power of God, the power of the Spirit, at work in our hearts, Christ comes to live in us and, when that happens, our hidden self, our true self, grows strong. There is a very beautiful, Trinitarian, vision of the Christian life contained in that prayer. God the Father sends the Holy Spirit into our lives so that Christ, his Son, can live in us and thereby our true self, our Christ-self, grows strong. It is through his Son, in particular his Son's death, resurrection and ascension, that God the Father sends the Holy Spirit into our lives. In the gospel reading Jesus makes reference to his role of sending us the Holy Spirit from the Father. 'I have come to bring fire on earth', he says, the fire of the Spirit, the fire of God's love. Each day, we are called to open our hearts afresh to this gift of the Holy Spirit who comes to us from the Father through the Son, so that God's Son may be formed in us and we become our true selves, in the words of that first reading, 'filled with the utter fullness of God.'

(Sacredspace)

Michelle McClafferty says:

Thank you from the Bowden family for kind wishes, cards and mass cards over the last 6 months after the death of Michael Bowden and Mary Bowden. We are eternally grateful and may our parents, Michael and Mary rest in peace. Thank you to all of you for fond memories.

LAST WEEK

Offertory Gift Aided £183 • Not Gift Aided £302
2nd Collection Day for Life £208
Mass Count Sat 18:30 (39) • Sun 09.30 (94), 11.00 (82)

THIS WEEK 2nd Collection: **Peter Pence**

NEXT WEEK 2nd Collection: **Pew Kneelers**

DONATING

Gift Aid Tax payers, please sign up. We receive an extra 25p for every £1 you donate. Visit www.olspn.church for details.

Tap to Donate Payment Machine in Church Foyer or www.olspn.church

Standing Order Please contact the parish house for details.

Cheques Payable to **RCAS St. Philip Neri Sydenham**

CONTACTS

Treasurer David Simpson • sydenhamtreasurer@rcaos.org.uk
Secretary Steve Pearce • (9 am-12 noon, Fri during lockdown)
 0208 778 9460 • sydenham@rcaos.org.uk

Catholic Club Margaret Doherty • 07930 889632

Hall Enquiries Praetorium (Rita / Conor) • 01372 457651

ENTRANCE ANTIPHON

All peoples, clap your hands. Cry to God with shouts of joy!

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING – Wisdom 1: 13-15; 2: 23-24

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM - Psalm 29

R. **I will praise you, Lord, you have rescued me.**

SECOND READING – 2 Corinthians 8: 7, 9, 13-15

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Your words are spirit, Lord, and they are life: you have the message of eternal life.

Alleluia!

GOSPEL - Mark 5: 21-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint.

Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.