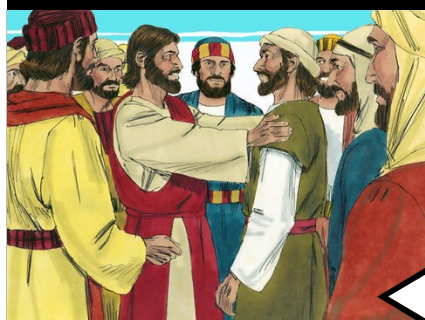


11th July 2021: Fifteenth Sunday in Ordinary Time (B)



GOD CHOSE US

Before the world was made, God our Father chose us in Christ to praise the glory of his grace, his free gift to us in the Beloved. We do not need to worry about material things, because the Lord has set us free and given us the richness of his grace. Like Amos, we may feel unworthy, but we are called to bring God's message to all people. The Lord will always be near to help us.

He began to send them out.

Mass Times, Intentions & Feast Days

Sat 10	<i>First Mass of Sunday</i>
18:30	Wellbeing for Annie Keenan
Sun 11	✠ Fifteenth Sunday in Ordinary Time (B)
09.30	Intention of Rosaria Casalenuovo
11.00	Sheila & Patrick O'Driscoll RIP
Mon 12	
09.30	Fr. Charles Dolan RIP Rosary
Tue 13	
09.30	In thanksgiving for the priesthood of Fr. Charles Dolman Rosary
Wed 14	
09.30	David Keenan RIP Rosary
Thu 15	<i>Saint Bonaventure</i>
09:30	Wellbeing for Mary Anne Oparaj Rosary
Fri 16	<i>Our Lady of Mount Carmel</i>
09.30	Adi Yazabadi RIP Exposition
Sat 17	
09.30	People of the Parish
18:30	<i>First Mass of Sunday</i> Wellbeing for Colin Grant
Sun 18	✠ Sixteenth Sunday in Ordinary Time (B)
09.30	David Keenan RIP
11.00	Theresa Hector RIP

Something to think and pray about each day of the week

How does one deal with the inner world? One cannot be a Christian without paying heed to God's voice speaking inwardly. The Second Vatican Council wrote: 'Conscience is the most intimate centre and sanctuary of a person, in which he or she is alone with God whose voice echoes within them'. Church leaders have the task 'to form consciences, not to replace them', as Pope Francis declared in his encyclical *Amoris Laetitia*. In order to form consciences, it is necessary to know the movements in the soul, their multiplicity, their beauty and their deceptiveness. The Christian is inhabited and moved by spirits of peace, joy, goodness, patience – the Holy Spirit. But the Christian is equally moved by spirits of cold duty, angry frustration for the shortcomings of others or cynicism. To Take the example of a Eucharistic celebration: it requires not only the right content, texts, and charity, but also the right inner movements and spirituality. It is essential therefore that we do not forget the soul, interiority and spirituality.

(Sacredspace)

Vivien Bambery writes:

I can't thank your wonderful congregation enough for being so kind and welcoming and supportive to a couple they didn't know. The unexpected, kind applause and the good wishes from young and old at the end of mass were a delightful surprise. If you ever get the chance to thank them for us, please do so.

LAST WEEK

Offertory Gift Aided **£190** • Not Gift Aided **£283**
2nd Collection Pew Kneelers **£212**
Mass Count Sat 18:30 (52) • Sun 09.30 (73), 11.00 (85)

THIS WEEK 2nd Collection: **Apostleship of the Sea**

NEXT WEEK 2nd Collection: **Pew Kneelers**

DONATING

Gift Aid Tax payers, please sign up. We receive an extra 25p for every £1 you donate. Visit www.olspn.church for details.

Tap to Donate Payment Machine in Church Foyer or www.olspn.church

Standing Order Please contact the parish house for details.

Cheques Payable to **RCAS St. Philip Neri Sydenham**

CONTACTS

Treasurer David Simpson • sydenhamtreasurer@rcaos.org.uk
Secretary Steve Pearce • (9 am-12 noon, Fri during lockdown)
 0208 778 9460 • sydenham@rcaos.org.uk

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Confirmation 2021

Congratulations to the candidates who made their confirmation on Thursday 24th June 2021.

Your photographs are now ready for collection and can be collected from Fr Regis after Mass.

Sea Sunday

Today is Sea Sunday, when the Church prays for all those who live and work at sea.

To see what Stella Maris (the Apostleship of the Sea Charity) does please visit www.stellamaris.org.uk/SeaSunday.

If you prefer to donate online please visit www.stellamaris.org.uk/donate, or text 'SEA' to 70460 to donate £5.

Stella Maris is dependent on voluntary donation, so your generosity is greatly appreciated.

ENTRANCE ANTIPHON

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING – Amos 7: 12-15

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets,' Amos replied to Amaziah 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."'

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM - Psalm 84

R. **Let us see, O Lord, your mercy
and give us your saving help.**

SECOND READING – Ephesians 1: 3-14

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved, in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth. And it is in him that we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who would put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth

and the good news of your salvation, and have believed it; and you too have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Your words are spirit, Lord, and they are life: you have the message of eternal life.

Alleluia!

GOSPEL - Mark 6: 7-13

Jesus made a tour round the villages, teaching. Then he summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals but, he added, 'Do not take a spare tunic.' And he said to them, 'If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.' So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

The Gospel of the Lord
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.